PAUL BARDEN

Introduced by:

Proposed No. 85-82

1 2

ORDINANCE NO. 7145

AN ORDINANCE relating to the annexation of an area known as "S. 154th Street" to King County Water District No. 20.

STATEMENT OF FACT:

- 1. A notice of intention proposing the annexation of an area known as "S. 154th Street" to King County Water District No. 20 was filed with the county council effective February 6, 1985.
- 2. King County Water District No. 20 has found the petition for annexation to be sufficient and has, by Resolution No. 498 concurred with the proposed annexation.
- 3. King County Water District No. 20 filed a Declaration of Non-significant Impact dated July 3, 1984, on the proposed annexation.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by King County Water District No. 20 of the area known as "S. 154th Street" and described in Section 4 herein is approved. This proposed annexation is consistent with R.C.W. 57.02.040 as described in the attached King County Council Annexation Report on "S. 154th Street".

SECTION 2. King County Water District No. 20 is the appropriate entity to serve the area proposed to be annexed.

SECTION 3. Completion of this annexation does not constitute county approval or disapproval of any other permits, certifications, or actions necessary to provide service to this annexation area.

SECTION 4. The area known as "S. 154th Street" to be annexed is described as follows:

1 That portion of Section 20, Twp. 23 North, Rng. 4 East, W.M., King County, Washington, described as follows: 2 Beginning at a point on the south line of the NW 1/4 of the SE 1/4 of Section 20, Twp. 23 North, Rng. 4 East, W.M. a distance of 596 feet West of the Southeast corner of said NW 1/4 of the SE 1/4 of said Section 20; 3 thence proceed along the existing boundary of Water 5 District No. 125, King County, Washington, the following 6 courses: 7 North 270 feet more or less to the North line of E.B. Stone property; R thence East to a point which bears south $35^{\circ}24'50"$ east a distance of 390 feet more or less from the northeast corner 9 of Lot 1, Block 3 of Andrew Jensen Tracts, according to 10 plat thereof recorded in Volume 45 of Plats, Page 31, records of King County, Washington; 11 thence north 35°24'50" west 390 feet more or less to the 12 northeast corner of said Lot 1, Block 3, Andrew Jensen Tracts; 13 thence north 81°36'10" east 23.81 feet to the most southerly corner of Lot 6 of Jill's Creek Addition, according to plat thereof recorded in Volume 49 of Plats, Page 4, records of King County, Washington; 14 15 16 thence north 43°25'11" west 109.00 feet along the southwest lot line of said Lot 6 to the most westerly corner of said 17 Lot 6 and the southeasterly margin of 10th Avenue South; 18 thence north 46°34'49" east 37.00 feet along the margin of 10th Avenue South to the margin of the cul-de-sac of 10th 19 Avenue South: 20 thence counterclockwise along the margin of the cul-de-sac of said 10th Avenue South, 197.32 feet to a point on the 21 northwesterly margin of 10th Avenue South; 22 thence south 46°34'49" west 132.32 feet, along the margin of the 10th Avenue South to the beginning of a curve to the left and having a radius of 50.51 feet; 23 24 thence along the 50.51 foot radius curve to the left a distance of 50.97 feet to the southeast corner of Lot 1 of said Jill's Creek Addition; 25 26 thence westerly, along the south line of Lot 1, Jill's Creek Addition, to the southwest corner of said Lot 1, Jill's Creek Addition; 27 28 thence northeastly along the westerly line of Lot 1 and 2 to the intersection with the westerly line of Lot 3; 29 thence north 14°44'15" west along the northerly projection of the westerly line of said Lot 3, Jill's Creek Addition, to the centerline of Salmon Creek; 30 31 32 33

thence northeasterly along the centerline of Salmon Creek to a line 380 feet north of the south line of the NE 1/4 of the NW 1/4 of the SE 1/4 of Section 20, Twp. 23 north Rng. 4 east, W.M.; thence easterly along a line parallel to the north line of the SE 1/4 of said Section 20, a distance of 400 feet more or less to the west line of the NE 1/4 of the SE 1/4 of said Section 20; thence northerly along the west line of the NE 1/4 of the SE 1/4 of said Section 20 and along the west line of the SE 1/4 of the NE 1/4 of said Section 20 to a point on the easterly boundary line of Water District No. 20, King County, Washington, said boundary line being parallel with and 330 feet easterly of the centerline of Des Moines Way; thence southwesterly along said easterly boundary of Water District No. 20, to an intersection with the east line of the W 1/2 of the W 1/2 of the NW 1/4 of the SE 1/4 of Section 20, Twp. 23 North, Rng. 4 East, W.M.; thence southerly along the east line of said W 1/2 of the W 1/2 of the NW 1/4 of the SE 1/4 of Section 20 to the southeast corner of the SW 1/4 of the SW 1/4 of the NW 1/4 of the SE 1/4 of said Section 20; thence proceed easterly along the south line of the NW 1/4 of the SE 1/4 of said Section 20 to a point which is feet west of the southeast corner of the said NW 1/4 of the SE 1/4 of Section 20, said point being the Point of Beginning. INTRODUCED AND READ for the first time this 2542 day Horney, 1985. PASSED this 11th day of Munch KING COUNTY COUNCIL KING COUNTY, WASHINGTON ATTEST: APPROVED this 22 and day of

1985 NAR -8 PN 3: 08

CLERK KING COUNTY COUNCIL

DATE:Ma	arch_	7	<u>1985</u>		
Attachmer Froposed		No	. 85-	-82	

KING COUNTY COUNCIL

ANNEXATION REPORT

Water District No.20	Annexation of "South 154th St.
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	Files: BRB T.F.# 12-1

I. BUILDING AND LAND DEVELOPMENT DIVISION REPORT:

BALD Recommendation: Approve

The proposed annexation is compatible with the approved Highline Community Plan and is within the approved planning area of W.D.No.20. The annexation is consistent with the District Comprehensive Sewer Plan as approved by King County Ordinance No.5471(April 16,1981). The site is within the L.S.A.

BACKGROUND INFORMATION

Size of Farcel: 27.4 acres

Community Flanning Area: Highline

Council District: XX 7

Existing Zoning and Land Use: RS 7200, currently both single family residential and vacant lands.

II. COUNCIL STAFF RECOMMENDATION: DO PASS.